

FINANCIAL AFFIDAVIT

CJA 23
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES
IN THE CASE OF MAGISTRATE DISTRICT APPEALS COURT or OTHER PANEL (Specify below)US vs. Porter

FOR

2-22-08

LOCATION NUMBER

AT

FEB 22 2008

PERSON REPRESENTED (Show your full name)

Paul PorterCHARGE/OFFENSE (describe if applicable & check box →) Felony Misdemeanor

Defendant - Adult
 Defendant - Juvenile
 Appellant
 Probation Violator
 Parole Violator
 Habeas Petitioner
 2255 Petitioner
 Material Witness
 Other (Specify) _____

MICHAEL W. DOBBINS

CLERK, U.S. DISTRICT COURT

DOCKET NUMBERS
MagistrateDistrict Court
08-CR-153
Court of Appeals08 CR 153

ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

EMPLOYMENT	Are you now employed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Am Self Employed		
	Name and address of employer: _____		
ASSETS	IF YES, how much do you earn per month? \$ _____	IF NO, give month and year of last employment _____ How much did you earn per month? \$ <u>300</u> 3 mos ago	
	If married is your Spouse employed? <u>N/A</u> <input type="checkbox"/> Yes <input type="checkbox"/> No	If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____	
OTHER INCOME	IF YES, how much does your Spouse earn per month? \$ _____	RECEIVED \$593 RECEIVED & IDENTIFY \$ <u>\$80</u> THE SOURCES <u>SST - disability</u> <u>Food Stamps</u>	
	IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY \$ <u>\$80</u>	SOURCES	
CASH	Have you any cash on hand or money in savings or checking account <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No IF YES, state total amount \$ _____		
PROPERTY	Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	VALUE _____ DESCRIPTION _____	
	IF YES, GIVE THE VALUE AND \$ <u>_____</u> DESCRIBE IT _____	_____	
OBLIGATIONS & DEBTS	DEPENDENTS	MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> SEPARATED OR DIVORCED	Total No. of Dependents <u>3</u>
	DEBTS & MONTHLY BILLS (LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)	APARTMENT OR HOME <u>Rent</u> <u>Utilities</u> <u>Food</u> <u>Illinois cash advance loan</u>	Creditors _____

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 2/22/08SIGNATURE OF DEFENDANT
(OR PERSON REPRESENTED)Paul Porter